BOOKLET CODE

17

(PART I) QUESTION BOOKLET SERIES



Please fill in your Roll No.										
NOTE : Confirm that the 1st a	nd 2nd d	igite of	vone Rol	II No. an	11	7 Ifno	t bring	it to the	notice of	the invio

NOTE: Confirm that the 1st and 2nd digits of your Roll No. are 17. If not, bring it to the notice of the invigilator

Part	Pattern	Question Nos.	Marks per Question	Marking of Answers	Test Duration
I Objective	1 to 44	0.5	Answers of these questions are to be		
	Type - 45 to 62 1.0	marked only on the OMR Answer Sheet			
Multiple Choice	63 to 69	2.0	which is provided separately, using Black	3 hours	
	Questions	70 to 81	0.75	ballpoint pen.	
	Questions	82 to 83	1.5		
		84 to 88	0.8		
П	Subjective Type	89 to 91	10.0	Answer of these questions are to be given in the space provided below each question on the Question-cum-Answer Booklet only.	

INSTRUCTIONS FOR CANDIDATES

- 1. Please do not open this Question Booklet (Part I) until asked to do so.
- Fill up the necessary information in the space provided on the cover of this Question Booklet (Part I), OMR Answer Sheet and Question-cum-Answer Booklet Part II before commencement of the test.
- The total duration of this test (Part I & Part II) is 3 hours. There are 88 questions in Part I and 3 questions in Part II.
- 4. The Test (Part I & Part II) is of total 100 marks.
- 5. There is No Negative Marking.
- You may attempt the questions in any order you prefer.
- Please check for the completeness of the Question Booklet (Part I) & Question-cum-Answer Booklet (Part II) immediately after opening.
- Q.Nos.1 to 88 are objective type questions and answers of these objective type questions are to be marked on OMR Answer sheet provided separately.
- Each question has four options marked (A) (B) (C) and (D).
- 8.2. Choose the correct option and darken the circle completely with a BLACK PEN ONLY against the relevant question number.
- 8.3. Use only Black Pen to darken the circle for answering.
- 8.4. Do not darken more than one circle against any question. No marks will be given for such responses.
- Rough work, if any, is to be done on the Question Booklet only. No separate sheet will be provided/used for rough work.
- Calculator, Mobile or any Electronic Gadgets, etc., are not permitted inside the examination hall.
- 11. Candidates seeking, receiving and/or giving assistance during the test will be disqualified.
- 12. Appropriate civil/criminal proceedings will be instituted against the candidates taking or attempting to take this Question Booklet or part of it outside the examination hall.
- 13. The right to exclude any question(s) from final evaluation rests with the testing authority.

QUESTION BOOKLET (PART I), OMR ANSWER SHEET AND QUESTION-CUM-ANSWER BOOKLET (PART II) ARE TO BE RETURNED ON COMPLETION OF THE TEST.

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PART-I. Questions 1 to 88 are multiple choice questions. The correct answer must be marked in the OMR answer sheet provided separately. Do not write your name anywhere in the booklet. This may lead to disqualification.

Question numbers 1 to 44 carry 0.5 marks each. Please read the question carefully and select your response from the options provided.

Q1.	Colours of Coria	nder and Cabbage fall u	nder which colour scheme	s?
2000	(A) Split Comple	mentary	(B) Analogous	
	(C) Complementa	ary	(D) Harmonious	
Q2.	What is the full f	orm of EMI?		
	(A) Equated Mon	thly Installments	(B) Equal Money 1	nstallment
	(C) Equal Month	ly Investments	(D) Equated Mone	y Investments
Q3.		a mobile phone you loo ific Absorption Rate of		a handset. SAR value is an h human body is exposed to
	(A) Radio Freque	ency Electrostatic Field		
	27 27	ncy Electromagnetic Fig		
	그게 얼마를 하면서 그 없는데 얼마를 받는다고	requency Bioelectric Fig	eld	
	(D)Radioactive I	Electromagnetic Field		
Q4.	Cartography is tl	he study and practice of	making	
	(A)Cars.	(B) Maps.	(C) Artwork.	(D) Carts.
Q5.	river and you go Everyone has the be in your own ri and you fly with	with the tides and the eir own river, and you d iver and you need to go	flow. But it has to be you on't need to swim, float, s with it. And I don't believe else catch their own gusts	st the flow. You ride on you ur river, not someone else's ail on theirs, but you need to in fighting the wind. You go of wind and let them fly with
	Which one of the	following options best	sums up the passage above	?
	(A) Determination	n	(B) Self-esteem	
	(C) Decision Mal	king	(D) Growth	
Q6.	If a human figur her/his reflection		of a full length rectangul	ar concave mirror how wil
	(A) Taller and thi	nner	(B) Shorter and fat	ter
	(C) Taller and fat	ter	(D) Shorter and thi	nner
Q7.	Among the major	r processes in making a	cloth, Ginning is a process	of
	(A)harvesting rip	oped cotton bales.	(B) cleaning and o	pening the cotton bales.
	(C) spinning the	yarn.	(D)removing the c	otton seeds.
and there's			11.60	

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Q8.	Which is the first sile	ent feature film made in	India?				
	(A) Alam Ara by Ard	leshir Iranî	(B) Shakuntala by Suchet Singh				
	(C) Devdas by Nares	h Mitra	(D) Raja Harishchandra by Dadasaheb Phalke				
Q9.	Which airport in Indi	a became fully solar po	wered in 2015?				
	(A) Cochin Internation	onal Airport	(B) Bengaluru Inter	national Airport			
	(C) Chennai Internati	onal Airport	(D) Hyderabad Inte	rnational Airport			
Q10.	Which is the most ab	undantly available foss	il fuel in India?				
	(A) Natural Gas	(B) Coal	(C) Petroleum	(D)Biogas			
Q11.	Which of the followi	ng does the term Corpo	rate Social Responsibili	ty (CSR) relate to?			
	(A) Ethical conduct		(B) Environmental	practices			
	(C) Human rights &	employee	(D) All these				
Q12.	Select the odd one or	it:					
	(A)Bimal Roy, Mrin	al Sen, Satyajit Ray					
	(B) Ravindranath Tag	gore, Mahatma Gandhi,	Bal Gangadhar Tilak				
	(C) Manto, Chugtai,	Gulzar					
	(D) Shabana Azmi, P	rasoon Joshi, Sayeed Ja	affery				
Q13.	What is the colour of	a Black Box of a comr	mercial aircraft?				
	(A)Black	(B) Green	(C) Pink	(D)Orange			
Q14.	Which shape will ma	tch the cross section of	a Ladyfinger (vegetable)?			
	(A)Octagon	(B) Hexagon	(C) Pentagon	(D)Septagon			
Q15.	An example of Intera	ective Voice Response S	System (IVRS) that is us	ed in our day-to-day life is			
	(A) The Telephone E	nquiry Service.	(B) The Cloud Com	puting Service.			
	(C) The Web Server	Service.	(D) None of these				
Q16.	Which Indian sportsp	erson attained World F	ank number one (Single	es title) in 2015?			
	(A) Saina Nehwal	(B) Sania Mirza	(C) Jwala Gutta	(D) Ashwini Ponappa			
Q17.	The Industrial Revol following countries?	ution that took place i	n Europe around 1750	A.D. began in which of the			
	(A)Germany	(B) France	(C) Italy	(D)England			
Q18.	Who is considered to	be the Father of India	s Atomic Energy Progra	mme?			
	(A)Raja Ramanna		(B) Homi Bhabha				
	(C) Vikram Sarabhai		(D) Dr. A P J Abdu	l Kalam			
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Q19.	With reference to you (A) Singapore	ur current location, ident (B) Hong Kong	ify the city, which is n (C) Manila	nost eastward located: (D) Jakarta
020			(o)ama	(2)/11111111
Q20.		ng statements is false?		
	(A) Mahabharata is n	55		
	(B) Valmiki authored			
	경기에 가장 아이를 보고 있다. 아이스에 살아가게 되었다.	composed by Kalidasa		
	(D) Yayati is written	by Girish Kamad		
Q21.		rationalist Kannada w making and scientific co	하기 가입하다 하다 그리고 그리는 아이들이 얼마나 나는 그리고 있다면 하는데	e of protests by the Indian
	(A) Govind Pansare		(B) Channabasam	
	(C) Narendra Dabhol	kar	(D) Dr. M.M.Kalbu	ırgi
Q22.	What are the dates 9/	11, 26/11 and 13/11 knd	own for?	
	(A) Earthquakes		(B) Terrorist Attack	cs
	(C) Tsunamis		(D) Deaths of famo	us personalities
Q23.		ng is considered among and Yellow River Valle		er valley cultures apart fron
	(A) Mesoamerica	(B) Mesopotamia	(C) Andes	(D)Byzantium
Q24.	The following picture (A) remote crawler. (B) hilly-biller space. (C) stark lemon sque. (D) voyager 12.	-walker.		
Q25.	The rate of inflation (A) consumer price in (C) wholesale price in			novement of idex of agriculture labour.
O26.	Select the appropriate	e adjective for the word.	RIVER	
	(A) Labyrinthine	(B) Wolverine	(C) Serpentine	(D) Intertwine
Q27.	Refugees from which	n country migrated to Eu	rope en masse in 2015	?
	(A) Serbia	(B) Libya	(C) Siberia	(D) Syria
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Q28. Name the states of the folk art forms below in their respective order:





(i) Madhubani

- (ii) Warli
- (A) Tamil Nadu and Telangana respectively
- (B) Bihar and Maharashtra respectively
- (C) Orissa and Gujarat respectively
- (D) Kerala and Karnataka respectively
- Q29. Google doodle pays tribute to which Indian personality in the following image?



- (A) Sudhir Tailang
- (C) R K Laxman

- (B) Bal Thackeray
- (D) Neelabh Banerjee

- Q30. The symbol © stands for
 - (A) Rights of Control.

(B) Registered Company Logo.

(C) Copyright.

- (D) Contact Information.
- Q31. Which astronomer first claimed that the earth, the moon and the other planets revolve around the sun?
 - (A) Galileo Galilei

(B) Nicolaus Copernicus

(C) Ptolemy

- (D) Isaac Newton
- Q32. Fostering cultural collaboration is one of the objectives of which of the following UN body?
 - (A)UNICEF
- (B) UNIDO
- (C) UNESCO
- (D)UNO

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Q33.	Which of the materi	als listed below does not	have Earth as the source	2?
	(A)Clay	(B) Metal	(C) Leather	(D) Plastic
Q34.	Air pollution can be	of		
	(A) natural origin.		(B) artificial or man-	-made origin.
	(C) Both (A) & (B)		(D) None of these	
Q35.	Apart from the light	bulb, Thomas Edison is	attributed to the invention	on of
	(A)Telegraph.	(B) Monograph.	(C) Phonograph.	(D) Seismograph.
Q36.	Which country expe	rienced an earthquake, a	tsunami and a nuclear a	ccident in March 2011?
	(A) Pakistan	(B) China	(C) Japan	(D) India
Q37.	Which country recy neighbours?	cles most of its garbage	to produce electricity, as	nd imports garbage from its
	(A) Sweden	(B) Japan	(C) Switzerland	(D) Canada
Q38.	Who is the creator of	f Amar Chitra Katha?		
	(A) Premchand	(B) Baba Ram Dev	(C) Mohandas Pai	(D) Anant Pai
Q39.		ring is the inside view of 58). It is an example of	of the Basilica of St. Ma	aria Maggiore by Giovanni
	(A)2 point perspecti	ive drawing.	(B) 3 point perspecti	ve drawing.
	(C) 1 point perspecti	ive drawing.	(D) None of these	
Q40.	The Jataka Tales are	e better known works of	which literature?	
158	(A)Upanishads	(B) Sangam	(C) Jaina	(D) Buddhist
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Answer the questions 41 to 44 based on the living and non-living things listed below.

(A) Monkey

(B) Star Fish

(C) Snow Flakes

(D) Water Splash

Q41. Which of the living and non-living things demonstrates radial symmetry?

Q42. Which of the living and non-living things demonstrates six-fold symmetry?

Q43. Which of the living and non-living things demonstrates bilateral symmetry?

Q44. Which of the living and non-living things demonstrates five-fold symmetry?

Question numbers 45 to 62 carry 1.0 mark each. Please read the question carefully and select your response from the options provided.

Below is an excerpt taken from the book titled 'Thinking Design', an NID publication. Read the paragraph carefully and answer questions 45 and 46.

"Built environment: rural roots and urban influences-India lives in its villages. Approximately eighty percent of India's population is rural; spread over half a million villages. Rural houses, in contrast to urban houses, are built on line evolved over thousands of years of aesthetic traditions. indigenous techniques and judicious use of the local materials such as mud, grass, bamboo, cane. Palm and coconut leaves predominate in the rural habitat in the lush green South India, while stone and sand create or adorn houses in vast desert areas of Northwest Kutch. Their design makes great ecological sense because of the use of renewable materials and great aesthetic sense because of its being in harmony with the natural surroundings.

The houses and the spaces in and around are arranged to suit the local climate. The Kutch desert houses for example are built with thick walls and small openings and narrow passages between the houses to overcome the gale of strong winds, the dust and the heat".

Q45. Which are the local materials stated for South India?

(A) Coconut leaves and stone

(B) Palm leaves and sand

(C) Coconut leaves and Palm Leaves

(D) Stone and Sand

Q46. What are the building techniques used in Kutch houses to tackle the local climate?

(A) Thick walls

(B) Small openings

(C) Narrow space between buildings

(D) All these

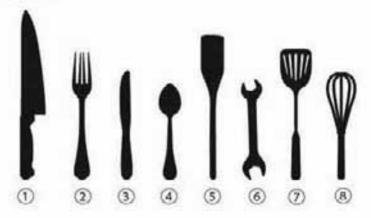
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Q47. Select the odd one out from the given figures:

- (A) 7
- (B) 4
- (C) 1
- (D)6



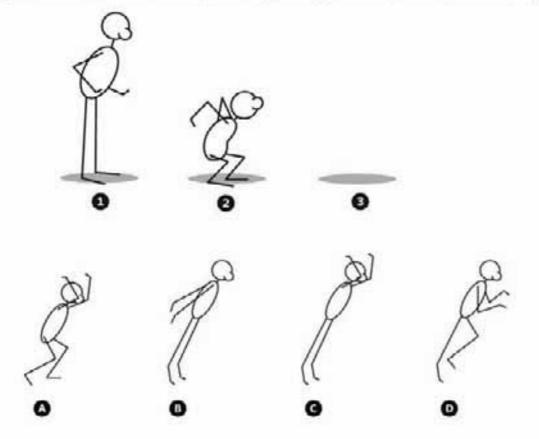
Q48. Identify the footprints in the sequence:



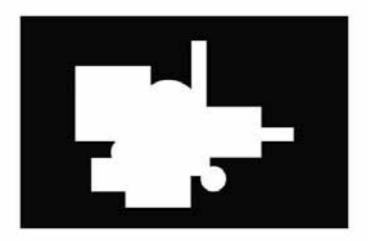
- (A) Cat, Man, Tusker, Sparrow
- (C) Cat, Bear, Elephant, Crane

- (B) Tiger, Man, Elephant, Crow
- (D) Bear, Cat, Elephant, Crane

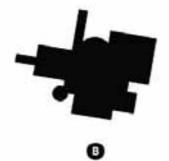
Q49. What will be the most probable pose at position 3, to complete the sequence below?















Q51. What is the width to length ratio of the leaf?

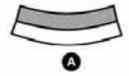
- (A) 1:1
- (B) 1:3
- (C) 1:4
- (D) 1:10

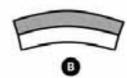


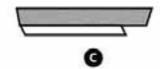
Q52. Strips of two metals 1 and 2 are firmly joined together as shown in figure below.

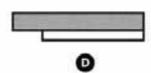


On heating 1 expands more than 2 does. If this joined strip is heated, it will appear as:





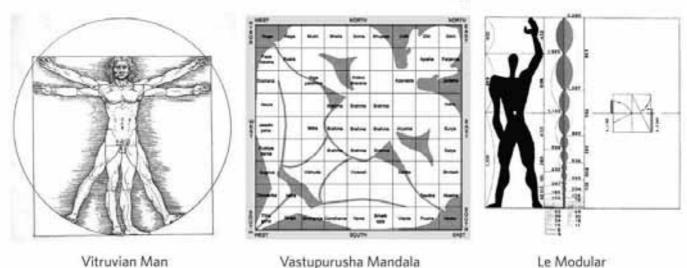




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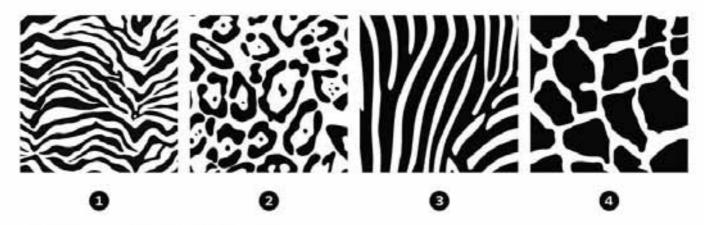


Q53. Choose the correct statement associated with all the three images below:



- (A) All of them are artworks
- (B) All of them refer to proportions in buildings and objects
- (C) Vastupurusha Mandala does not belong to the set of visuals
- (D) None of the given above is true

Q54. Select the right set of animals that corresponds correctly to the set of four patterns of animal skins given below:



- (A)1 Tiger, 2 Giraffe, 3 Zebra, 4 Hyena
- (B) 1 Tiger, 2 Leopard, 3 Zebra, 4 Wild cat
- (C) 1 Tiger, 2 Hyena, 3 Zebra, 4 Leopard
- (D) 1 Tiger, 2 Leopard, 3 Zebra, 4 Giraffe

Q55. Find out the next 'Number' in the series:

- 2 3 5
- (A)11 (B)13

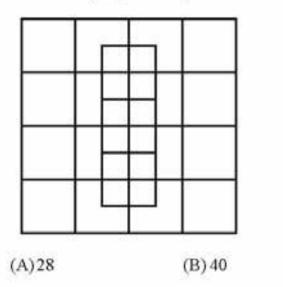
(C) 12

(D)14

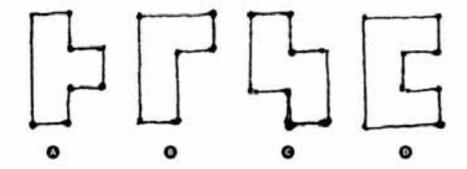
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Q56. How many squares do you see in this picture?

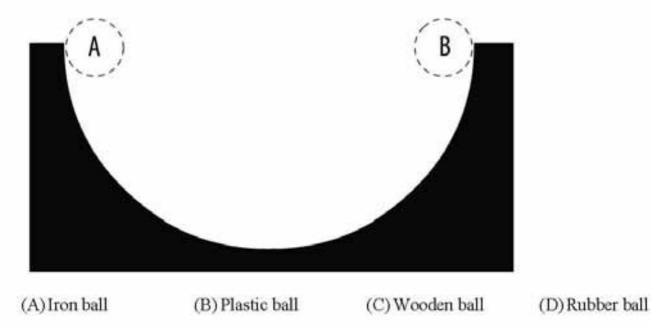


Q57. Which of the following shapes has the largest surface area?



Q58. Which ball will arrive at point B in the given figure, with maximum speed, if released from point A? NOTE: all the balls are solid and are of the same size.

(C) 45

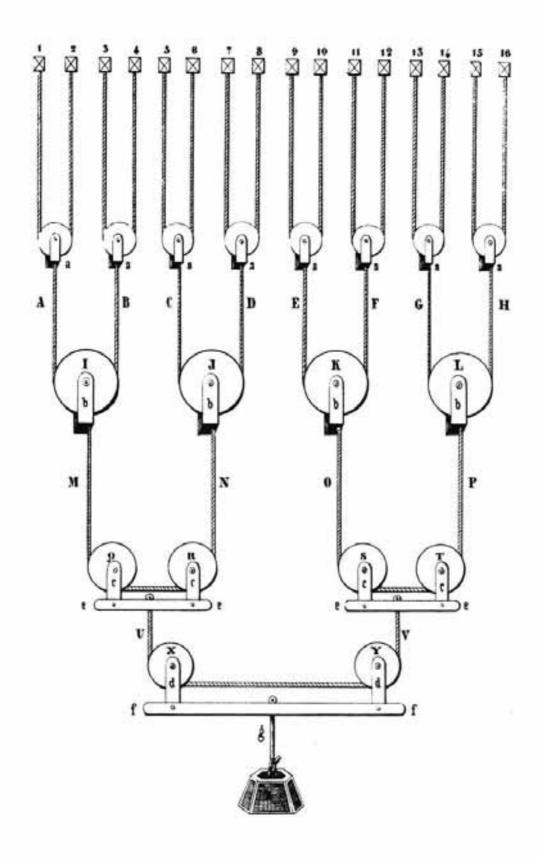


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(D)32





- (A) M & N go up and O & P come down
- (C) M & N come down and O & P go up
- (B) M & O go up and N & O come down
- (D) None of these



Q60. Match the following:

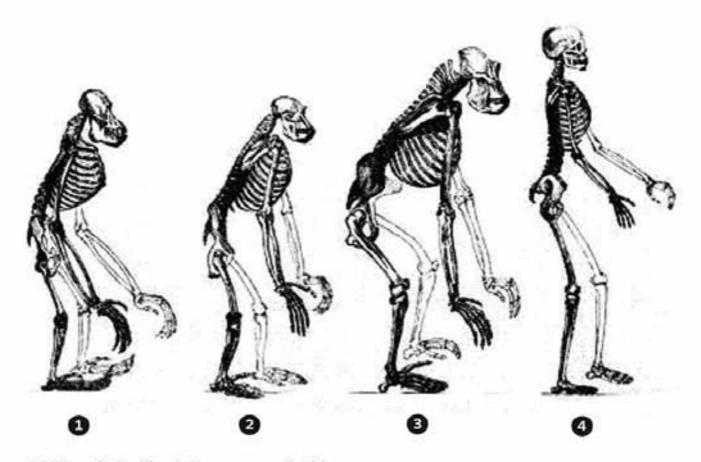
Medium Disease
p) Air-borne 1. Tetanus
q) Water borne 2. Tuberculosis
r) Contact 3. Cholera
s) Wound 4. Syphlis

(A)p-4, q-3, r-2, s-1 (B)p-3, q-2, r-4, s-1 (C)p-2, q-3, r-4, s-1 (D)p-2, q-3, r-1, s-4

Q61. Identify the odd one out:

(A) Clip (B) Pin (C) Staple (D) Punch

Q62. Match the number of each skeleton to its name:



M-Man, G-Gorilla, O-Orangotang, C-Chimpanzee

(A)M-4, G-3, O-2, C-1

(B) M-3, G-4, O-2, C-1

(C) M-4, G-3, O-1, C-2

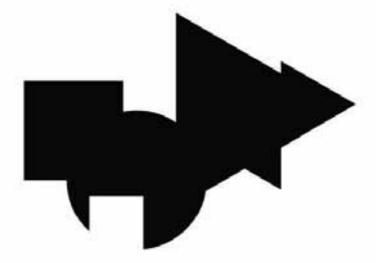
(D)O-1, C-2, G-3, M-4



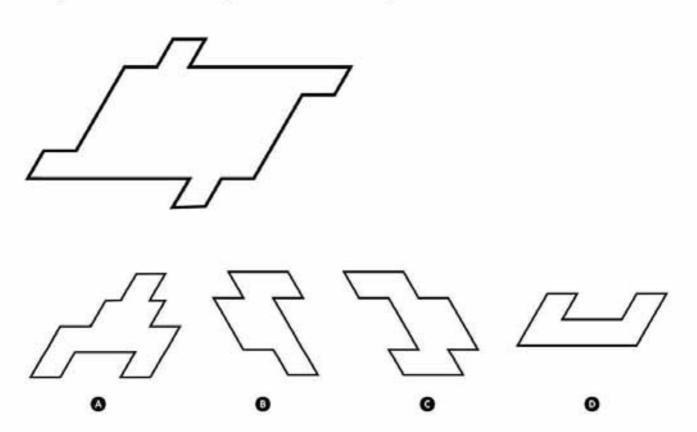
Question numbers 63 to 69 carry 2 marks each. Please read the question carefully and select your response from the options provided.

Q63. How many individual circles, triangles and squares can you identify in the image below?

- (A)1 Circle, 1 Square, 1 Triangle
- (B) 2 Circles, 2 Squares, 2 Triangles
- (C) 1 Circle, 2 Squares, 3 Triangles
- (D) None of these

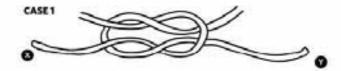


Q64. Which piece can be used multiple times to fill the shape below?





Q65. If we pull the points X and Y in both the cases given below, then which of the following statements is true?





- (A) The knot in case (1) loosens and the knot in case (2) is tightens
- (B) The knots in both cases are tightened
- (C) The knots in both cases become loose
- (D) The knot in case (1) tightens and the knot in case (2) loosens.
- Q66. In the question given below, two statements are labelled as Assertion (A) and Reason (R). Assertion (A): In inflation there is increase in money-supply and the rise in the price level. Reason (R): The rise in price level is due to shortage in supply of essential consumer goods.

In the context of two statements, which of the following is correct?

- (A) Both (A) & (R) are true and (R) is the correct explanation of (A)
- (B) Both (A) & (R) are true, but (R) is not the correct explanation of (A)
- (C) (A) is true, but (R) is false
- (D)(A) is false, but (R) is true
- Q67. Given below are the average minimum and maximum temperatures of a city measured during the year:

Month	Min ^o C	Max ⁰ C
January	23	30
February	23	31
March	24	31
April	24	33
May	24	34
June	25	34
July	25	33
August	24	34
September	24	34
October	23	35
November	25	28
December	21	31

Identify the city:

(A) Cape Town (B) Auckland (C) Singapore (D) Ahmedabad

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- Q68. A film director wants an actress for the lead role of 'Helen' who perfectly fits the description that appears in the original screenplay. He is not willing to consider actresses who do not resemble the character as she is described in the screenplay, no matter how talented they are. The screenplay describes 'Helen' as an average-sized, fourty something redhead, with deep brown eyes, very fair skin, and a brilliant smile. The casting agent has four actresses in mind:
 - Actress#1 is a stunning red-haired beauty who is 5'9" and in her mid-twenties. Her eyes are brown and she has an olive complexion.
 - Actress#2 has red hair, big brown eyes, and a fair complexion. She is in her mid-thirties and is 5'5".
 - Actress#3 is 5'4" and of medium build. She has red hair, brown eyes, and is in her early forties.
 - Actress#4 is a blue-eyed red head in her early thirties. She's of very slight build and stands at 5'.

Select the right actress options for the director:

- (A) 1 and 2
- (B) 2 and 3
- (C) 1 and 4
- (D)2 and 4
- Q69. What is the common word that can be used together with all of the following words?

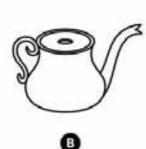
Blood, Cheese, Music, Moon

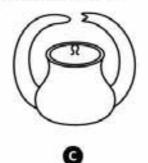
- (A) Red
- (B) Blue
- (C) Bone
- (D) None of these

Questions 70 to 81 carry 0.75 marks each. Please read the question carefully and select your response from the options provided.

Study the given images carefully and answer the questions 70 to 73.









- Q70. Which image represents "all that looks good might not work"?
- Q71. Which image represents the phrase "too much to handle"?
- Q72. Which image represents the phrase "with or without you"?
- Q73. Which image represents the phrase "too many cooks spoil the broth"?



Study the given images carefully and answer the questions 74 to 77.



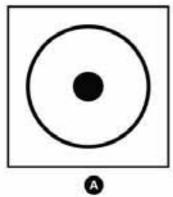


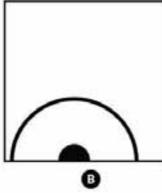


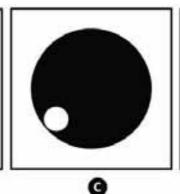


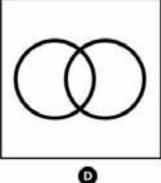
- Q74. Which image represents the word 'classic'?
- Q75. Which image represents the word 'fragile'?
- Q76. Which image represents the word 'fluid'?
- Q77. Which image represents the word 'masculine'?

Study the given images carefully and answer the questions 78 to 81.









- Q78. Which image represents the word 'stability'?
- Q79. Which image represents the word 'power'?
- Q80. Which image represents the word 'possessive'?
- Q81. Which image represents the word 'structure'?

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Ansı	wer the ques	tions 82 an	nd 83 based on the i	image given below.	
	0	0	0		
		0			
	0	0	0		
Q82		triangles c			ots so that 3 dots are left?
	(A) Six		(B) Eight	(C) Twelve	(D)Twenty four
Q83		quadrilate		joining the above group	
	(A) Five		(B) Six	(C) Nine	(D)Twelve
Q84 Q85	Complete the She was (A) almost so (C) a doctor. Complete the	six feet tall by profess ne sentence a roller coa he fair. felt very so	sion. sion. s: ster	(B) the light of my (D) emotionally vo (B) of emotions. (D) with a group of	ery vulnerable.
	(A) very bac (C) a sad ex			(B) a representation (D) an orphan with	on of a person's abilities. h no takers.
Q87.	Complete the The Moon in (A) of cultur (C) a satelli	sral importa	ince.	(B) like a roti for (D) a source of lig	
Q88.		of hundred	the billion cells.	(B) a workshop. (D) a fountain of o	lreams.
			11.00 (1.00	d of Part I * * * *	

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Ouestions 82 to 83 carries 1.5 marks each.

Space for Rough Work





Space for Rough Work





BOOKLET CODE	17	(PART II)
Please fill in your Roll N	No.	

NOTE: Confirm that the 1st and 2nd digits of your Roll No. are 17 If not, bring it to the notice of the invigilator.

Part	Pattern	Question Nos.	Marks per Question	Marking of Answers	Test Duration
I Objective		1 to 44	0.5	Answers of these questions are to be	
		1.0	marked only using a black pen on the OMR		
multiple choice questions	63 to 69	2.0	sheet, which is provided separately.	3 hours	
	70 to 81	0.75			
	82 to 83	1.5	1		
		84 to 88	0.8		
II	Subjective Type	89 to 91	10.0	Answers of these questions are to be given in the space provided below each question on the question-cum-answer booklet only.	

INSTRUCTIONS FOR CANDIDATES

- 1. Please do not open this Question-cum-Answer Booklet (Part II) until asked to do so.
- Fill up the necessary information in the space provided on the cover of this Question Booklet, Part I, OMR Answer Sheet and Question-cum-Answer Booklet (Part II) before commencement of the test.
- The total duration of this test (Part I & Part II) is 3 hours. There are 88 questions in Part I and 3 questions in Part II.
- 4. The Test (Part I & Part II) is of total 100 marks.
- 5. There is No Negative Marking.
- 6. You may attempt the questions in any order you prefer.
- Please check for the completeness of the Question Booklet (Part I) & Question-cum-Answer Booklet (Part II) immediately after opening.
- Q.Nos. 89 to 91 are subjective type and answers to these questions are to be given on the Questioncum-Answer booklet (Part II) provided separately in the space given below each question.
- Calculator, Mobile or any Electronic Gadgets, etc., are not permitted inside the examination hall.
- 10. Candidates seeking, receiving and/or giving assistance during the test will be disqualified.
- 11. Appropriate civil/criminal proceedings will be instituted against the candidates taking or attempting to take this Question Booklet or part of it outside the examination hall.
- 12. The right to exclude any question(s) from final evaluation rests with the testing authority.

QUESTION BOOKLET (PART I), OMR ANSWER SHEET AND QUESTION-CUM-ANSWER BOOKLET (PART II) ARE TO BE RETURNED ON COMPLETION OF THE TEST.

A/TAD41/15-II 1

266/ 1

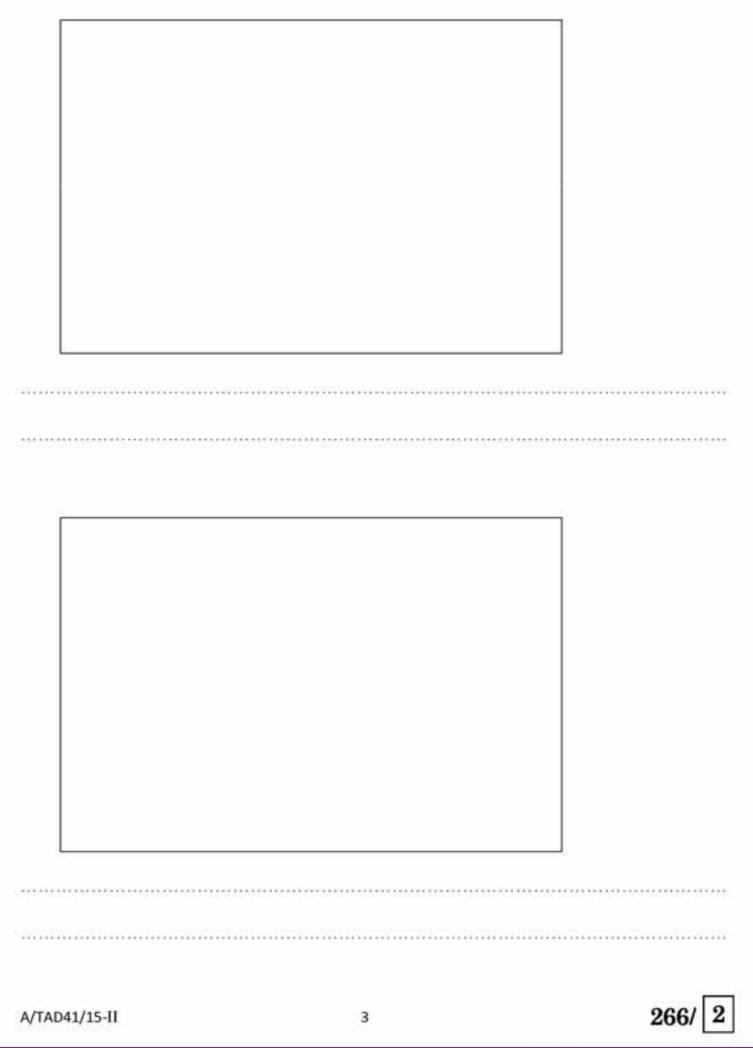




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PART-II. Question numbers 89 to 91 carry 10 marks each. Please read the questions





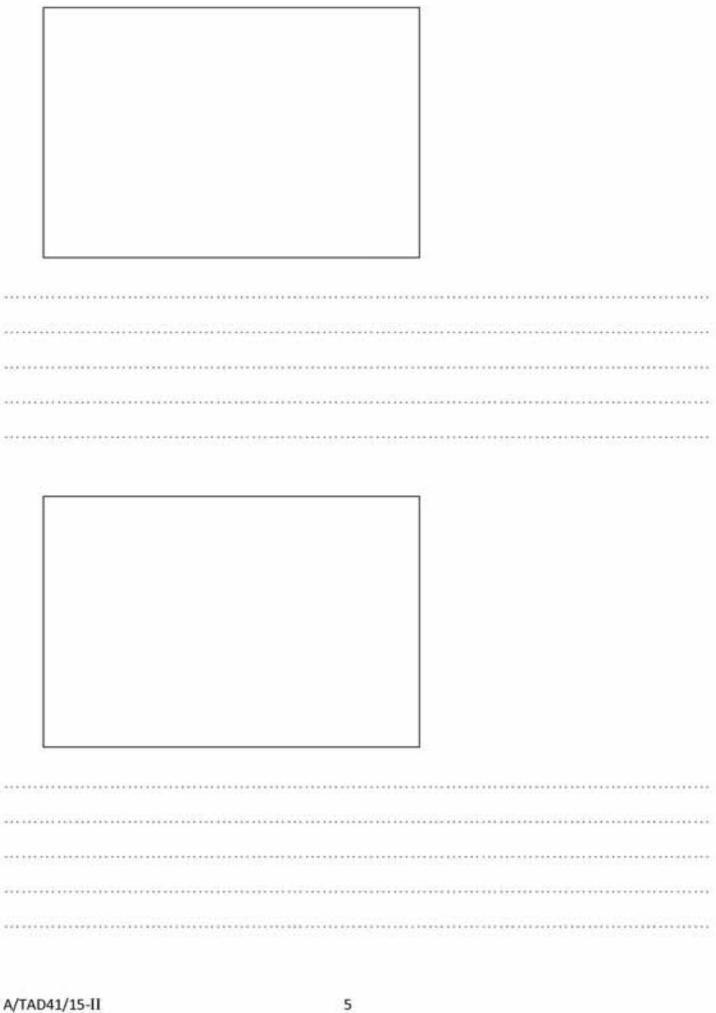


		3	
1			

Q90. "Once upon a time, monkeys haday" Complete the story and			
of not more than two lines for ea			
		1	

A/TAD41/15-II	4		







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A/TAD41/15-II	6	



i) Infant Mortality (ii) Rainwater harvesting (iii) Illiteracy					
n			PORMANCO NO INCIDENCIA	5 d + 9 d 6 d 7 d 7 d 7 d 7 d 7 d 7 d 7 d 7 d 7	2005-0200

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